



महाराष्ट्र बॉक्सिंग संघटना | MAHARASHTRA BOXING ASSOCIATION

Affiliated to Boxing Federation of India, Maharashtra Olympic Association
and State Government Sports Council

Regd. No. F - 68371 [M]

Jay Kowli
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Secretary General, Boxing Federation of India, BFI
Vice President, Maharashtra Olympic Association, MOA

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PROSPECTUS

19th Elite Women's Maharashtra State Boxing Championship 2019

Boxing Hall, Vasant Desai Stadium, Akola.

- Dates** : 15th November, 2019 (Reporting 7:00 to 8:00 A.M.).
15th to 17th November, 2019 (Competition Days)
17th November, 2019 (Departure)
- Venue** : **Boxing Hall, Vasant Desai Stadium, Akola, Maharashtra.**
- Competition Manager** : **Mr. Satishchandra Bhatt (Mobile No. 9822724168 | 7841890030)**
E-Mail ID – satishboxing@rediffmail.com
- Entries to be sent to** : mbaentries@gmail.com ;
Copy to: sg@maharashtraboxing.com
- Last date of Entry** : **08th November, 2019 (Entry by Number)**
10th November, 2019 (Entry by Name)
- Entry Fee** : **Only Rs. 500/- Per Boxer Entry fees to be paid at venue.**
- Weight Class** : A team consists of a maximum of 10 numbers of boxers **(45-48kg // 48-51kg // 51-54kg // 54-57kg // 57-60kg // 60-64kg // 64-69kg // 69-75kg // 75-81kg // +81kg.)**
● **One Boxer in each weight class. No reserves will be allowed**
- Competition Format** : Three (3) rounds of three (3) minutes, One (1) minute rest between rounds. AIBA's 10 points must scoring system shall be followed. Championship will be conducted as per latest AIBA's Technical & Competition Rules.
- Eligibility** : **Boxers born during the year 1st January, 1979 – 31st December, 2000 are eligible.** Entries will be accepted on receipt of Entry by Number & Entry by Name as per the enclosed format and duly signed by the President / Secretary of the affiliated unit of Maharashtra Boxing Association.

All Boxers must have their Original Birth Certificate & Medical Book. Photocopy of the original Birth Certificate must be produced at the time of initial weigh-in and Medical Examination.

Medical & Weigh-in	on 15 th November, 2019 weigh-in and medical examination will be held at venue from 08:00 – 09:00 am & Daily weigh-in and medical examination will be held at venue from 07:00 – 08:00 am on 16 th & 17 th November, 2019 <u>ONLY for the boxers drawn to box on those respective days.</u>
Draw	<u>Draw will be held on 13th November, 2019 at MBA office & it will be circulated.</u>
Team officials	The participating teams are entitled to bring two (2) coaches preferably CCCP Qualified, one (1) coach cum manager. There will be Coaches and Managers meeting at 7:30 am.
Attire	Competitors shall Box in Boxing shoes or Shoes minus spikes and without heel, Shorts not exceeding knee length and a Vest covering the chest and back. Boxers shall wear a Red & Blue Vest depending on the colour of the Corner. Where vests and Shorts are of the same colour, the Belt line must be clearly indicated by using an elastic waistband 10 Cm wide of different shade. Must wear Center Guard for each bout and may wear jockstrap.
Boarding/Lodging	Lodging & Boarding will be borne by the Teams and shall be assisted by the Organizing Committee for accommodation.
Arrival particulars	The Organizers will have their reception counter at the venue, Boxing Hall, Vasant Desai Stadium, Akola. Kindly report to the venue on your arrival.

Important

1. All participating Boxers MUST BE Registered with MBA on http://boxing.ngauge.co.in/Boxer_Registration.aspx
2. Entry will be allowed ONLY for Boxers / Coaches / R & J's who have MBA Registration Number.
3. The Team / Officials shall not arrive at venue earlier than the 14th November, 2019 05:00 pm and shall leave by 17th November, 2019 by the afternoon 4:00pm.
4. The Boxers and Officials are entitled to Railway Concession orders which have already been sent through Courier / Speed Post.
5. To and from cost of travel to Competition Venue at Akola and back of the Team / Officials will be the responsibility of respective District / City units.
6. Maharashtra Boxing Association's 3 Star and / 2 Star / or 1 Star, BFI or AIBA Star Ring officials representing affiliated units must bring a nomination letter from their respective units President / Secretary intimating that they have been nominated as Ring official.
7. All boxers must possess their own form fitted Gum shield (not of red or partially red color) Red & Blue Vest & Shorts according to their respective corner allocation.
8. For the first daily Weigh-in, the Boxer's weight should not exceed the maximum of the Boxer's weight class nor be below the minimum of the Boxer's weight class. . At the consequent Daily Weigh-Ins, only the maximum weight limit is controlled, not the minimum weight limit.
9. No type of body piercing and body accessories is allowed to be worn during the bout and Medical Examination & Weighing In.

10. Boxers must carry their Medical Record Book. They should also carry their **original Municipal Birth Certificate** or School Leaving Certificate (SLC) or Original copy of Age verified by the School on their letter head for Maharashtra Boxing Association's registration purpose, along with their **Aadhar Card**.
11. **All boxers must carry a recent Non-Pregnancy Certificate, Hepatitis B, C and HIV test certificate not older than 3 months.**
12. All participating Boxers and RJ's also need to submit **Annual Medical Fitness Certificate not older than 12 months** as per AIBA.
13. The Organizing Committee will provide Boxing gloves and Head Guards to all the Boxers for their respective bouts. Boxer has to wear own hand bandages as per AIBA rules.
14. Adherence of strict discipline will be observed at the place of boarding / lodging and at the venue. Any breach of discipline will result in disciplinary action and not limited to.
15. The Championship will be conducted as per AIBA / BFI / MBA Competition and Technical Rules.
16. **Borrowing of boxers from any other unit is strictly prohibited and shall call for disciplinary action.**
17. Persons accompanying the team as Manager and / or Coach will not be permitted to officiate as TO/RJ in the championship.

For **Maharashtra Boxing Association**



Dr. Rakesh Tiwari
Secretary General



Mumbai dated 02nd November, 2019

19th Elite Women's Maharashtra State Boxing Championship 2019
Boxing Hall, Vasant Desai Stadium, Akola.

ENTRY BY NUMBER

District / City ASSOCIATION

NUMBER OF BOXERS
PARTICIPATING

NUMBER OF OFFICIALS
PARTICIPATING

PRESIDENT/SECRETARY

District / City Association's Seal

Note : Please mail this duly completed form to the mbaentries@gmail.com and sg@maharashtraboxing.com.

NOT LATER THAN 08th November, 2019

19th Elite Women's Maharashtra State Boxing Championship 2019
Boxing Hall, Vasant Desai Stadium, Akola.

TRAVEL PLAN

Our Team _____

(Name of the District / City Unit) consisting of following...

- _____ (Boxers)
- _____ (Coaches)
- 1 Coach-cum-Manager
- Along with 1 Referee & Judge = total _____ members are travelling by...

_____ Bus/ Train

reaching Akola, Maharashtra at _____ AM / PM on ____ November, 2019

and leaving Akola, Maharashtra on 17th November, 2019 for return Journey by

_____ Bus/ Train,

whose scheduled departure time is at _____ AM / PM.

Please note that along with our Team following Shiv Chhatrapati / Dadoji Konddev / Dronacharya / Arjuna Awardee / any other awardees is / are also travelling.

Kindly make due arrangements for them please.

Thanking you,

PRESIDENT / SECRETARY

District / City Association's Seal

Place : _____

Date : _____

Note : Please mail this duly completed form to the mbaentries@gmail.com and sg@maharashtraboxing.com.

NOT LATER THAN 8th November, 2019

19th Elite Women's Maharashtra State Boxing Championship 2019

Boxing Hall, Vasant Desai Stadium, Akola.

ENTRY BY NAME

District / City Association : _____

Sr.	Boxers Name	Mothers Name	Fathers Name	Surname	Date of Birth DD/MM/YYYY	Wt. Category	MBA Registration Number
1						45-48kg	
2						48-51kg	
3						51-54kg	
4						54-57kg	
5						57-60kg	
6						60-64kg	
7						64-69kg	
8						69-75kg	
9						75-81kg	
10						+81kg.	

Sr.	Position	Complete Name	Mobile Number
1	Coach Cum Manager		
2	Chief Coach		
3	Coach (CCCP)		
4	2 /3 Star R & J		

PRESIDENT/SECRETARY

District / City Association's Seal

Note : Please mail this duly filled in form to the mbaentries@gmail.com and sg@maharashtraboxing.com ,
NOT LATER THAN 10th November, 2019