



महाराष्ट्र

महाराष्ट्र | MAHARASHTRA बॉक्सिंग संघटना | BOXING ASSOCIATION

Affiliated to Boxing Federation of India, Maharashtra Olympic Association
and State Government Sports Council

Regd. No. F - 68371 [M]

Jay Kowli
President

Secretary, Athletes & Youth Commission, AIBA
Secretary General, Boxing Federation of India, BFI
Vice President, Maharashtra Olympic Association, MOA

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Executive Secretary

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P R O S P E C T U S

16TH JUNIOR GIRL'S MAHARASHTRA STATE BOXING CHAMPIONSHIP 2019

Multi-Purpose Hall, JNPT, Uran, Dist. Raigad.

Dates : 23rd July, 2019 (Arrival 11.30 am onwards) | Draw @ 6:00 pm
24th to 27th July, 2019 (Competition Days)
28th July, 2019 (Departure - Morning)

Venue : Multi-Purpose Hall,
Jawaharlal Nehru Port Trust (JNPT) Township,
Uran, Dist. Raigad.

Organizing Secretary: Mr. Adwait Shembavanekar (to be communicated subsequently)
Mob. : +91 98704 07804 (to be communicated subsequently)

Entries to be sent to: Email : mbaentries@gmail.com
maheshsakpal18@gmail.com

Last date of Entry : 14th July, 2019 (Entry by Number)
18th July, 2019 (Entry by Name)

Entry Fee : Rs. 500/- Per Boxer

Entry fees to be send by NEFT to MBA & send the scan copy of receipt of the NEFT should send by email along with entries.

Bank details for NEFT:-

Name:- Maharashtra Boxing Association, Mumbai

Bank:- State Bank of India;

Branch:- Veer Savarkar Marg, Dadar(w), Mumbai 400028;

SB A/C No.:- 38329809712; IFS Code:- SBIN0005355

Weight Class: A team consists of a max. of 13 numbers of boxers (Below 46kg // 48kg // 50kg // 52kg // 54kg // 57kg // 60kg // 63kg // 66kg // 70kg // 75kg // 80kg // +80kg.)

● One Boxer in each weight class. No reserves will be allowed.

Competition Format : Three (3) rounds of Two (2) minutes, one (1) minute rest between rounds. AIBA's 10 points must scoring system shall be followed. Championship will be conducted as per AIBA's AOB Technical & Competition Rules.

Eligibility: Boxers between the age of 15 and 16 according to their year of birth (born during the year January 1, 2003 - December 31, 2004) are eligible. Entries will be accepted on receipt of Entry by Number & Entry by Name as per the enclosed format and duly signed by the President / Secretary of the affiliated unit of Maharashtra Boxing Association.

All Boxers must have their Original Birth Certificate & Medical Book. Photocopy of the original Birth Certificate must be produced at the time of initial weigh-in and Medical Examination. All boxers must comply before Registration, with Age Verification Test Reports as per NCAFS norms and formats.

Medical & Weigh-in : Daily weigh-in and medical examination will be held at the venue daily from 07.00 - 08.00 am ONLY for the boxers drawn to box on those respective days from 24th to 27th July 2019.

Draw: Draw will be held on 23rd July 2019 at 6:00 pm.

Team officials: The participating teams are entitled to bring one (1) coach (CCCP Qualified), one (1) coach cum manager.

Dress: Competitors shall Box in Boxing shoes or Shoes minus spikes and without heel, Shorts not exceeding knee length and a Vest covering the chest and back. Boxers shall wear a Red & Blue Vest depending on the colour of the Corner. Where vests and Shorts are of the same colour, the Belt line must be clearly indicated by using an elastic waistband 10 Cm wide of different shade.

Lodging/ Boarding : Free Lodging will be provided to all boxers and team officials by the organizer from 11.30 am on 23rd July, 2019 till 09.00 am of 28th July, 2019.

Boarding (Food) will be provided by the organizer only by advance intimation & payment to Organizing Secretary.

Arrival particulars The Organizing Secretary will guide about the local transportation from Railway Station / ST Stand.

➤ **IMPORTANT NOTIFICATION:-**

1. No entries will be accepted without boxer's registration fees (Rs. 1000/- only per Boxer for one time registration with MBA) and annual subscription (Rs. 500/- only per Boxer).
2. No team shall be allowed to participate without clearing dues towards MBA and / or Entry fees.
3. The Boxers and Officials are entitled to Railway Concession orders.
4. To and Fro cost of travel to Uran and back of the Team / Officials will be the responsibility of respective units.

5. The Team / Officials shall not arrive at venue earlier than 11.30 am on 23rd July, 2019 and shall leave by 28th July, 2019 by 09.00 am.
6. All boxers must possess their own Gum shield (not of red or partially red color) Red & Blue Vest & Shorts according to their respective corner allocation.)
7. For the initial Weigh-in, the Boxer's weight should not exceed the maximum of the Boxer's weight class nor be below the minimum of the Boxer's weight class. However, for daily Weigh-in Boxer need to maintain his weight so as not to exceed upper limit of weight class.
8. No type of body piercing and body accessories is allowed to be worn during the bout and Medical Examination & Weighing In.
9. Boxers must carry their Medical Record Book. They should also carry their original Municipal Birth Certificate or School Leaving Certificate (SLC) or Original copy of Age verified by the School on their letter head or Mark Sheet of 10th /12th standard for Boxing Federation of India's registration purpose, along with their Aadhar Card.
10. "Age Estimation Certificate" for all participating Boxers conducted at a Government Hospital as per SAI norms is needed to be submitted during Medicals.
11. All boxers must carry a recent Hepatitis B, C and HIV test certificate.
12. All participating Boxers and RJ's also need to submit Annual Medical Fitness Certificate as per AIBA.
13. The Organizing Committee will provide Boxing gloves and Head Guards to all the Boxers for their respective bouts.
14. Adherence of strict discipline will be observed at the place of boarding/lodging and at the venue. Any breach of discipline will result in withdrawal of boarding and lodging arrangements, followed by disciplinary action.
15. The Championship will be conducted as per AIBA / BFI / MBA AOB Competition and Technical Rules.
16. Every team shall deposit Rs. 2,000/- as security deposit for accommodation and the same will be refunded after safe return of properties and facilities provided by the Organizer.
17. **Borrowing of boxers from any other unit is strictly prohibited.**
18. Persons accompanying the team as Manager and / or Coach will not be permitted to officiate as TO / RJ in the championship.
19. In case of extra member in a team, a charge of Rs. 2,000/- per day /per head will be levied.

For Maharashtra Boxing Association



Dr. Rakesh Tiwari
Secretary General



Mumbai dated 2nd July, 2019

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ENTRY BY NUMBER

ASSOCIATION

NUMBER OF BOXERS
PARTICIPATING

NUMBER OF TEAM
OFFICIALSPARTICIPATING

PRESIDENT/SECRETARY

DIST/CITY ASSOCIATION

Note : Please email this form on given email IDs
NOT LATER THAN 14th July 2019

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TRAVEL PLAN

Our Team _____

(name of the Unit) consisting of following...

- _____ (Boxers)
- _____ (Coaches)
- 1 Coach-cum-Manager
- Total _____ members are travelling by...

_____ Bus/ Train.

Reaching Uran, Dist. Raigad at _____ AM / PM on 23rd July 2019.

and leaving Uran, Dist. Raigad on _____ July, 2019 for return Journey by Bus/ Train.

whose scheduled departure time is at _____ AM / PM.

Kindly make due arrangements for them please.

Thanking you,

PRESIDENT/ SECRETARY

DIST/CITY ASSOCIATION

Place : _____

Date : _____

Note : Please email this form on given email IDs
NOT LATER THAN 18th July 2019.