

Tel: - 2512771/2229
FAX: - 0712-2512762

HQ Maintenance Command
Indian Air Force
Vayusena Nagar
Nagpur 440007

MC/5962/38/SCB


24 Mar 10

Maharashtra Amature Boxing Association
C/O Shri Tapan Das
27 Kashinath Dhuru Marg,
Dadar (west)
Mumbai -400028

**SPECIAL DRIVE FOR RECRUITMENT OF OUTSTANDING
SPORTSMEN IN THE INDIAN AIR FORCE**

Sir,

1. Indian Air Force is proposes to enrol outstanding sportsmen of various disciplines in group 'Y' trade. In this mode of selection a pool of outstanding players of various institutions will be compiled and called directly for recruitment.
2. Annexed herewith, please find a copy of advertisement for recruitment of outstanding sportsmen published in Employment News dated 06 Mar 2010. It is requested that wide publicity may be given for the purpose to enable outstanding sportsmen to seek enrolment in the IAF as airmen.
3. For necessary action, please.


(J Rajendra)
Gp Capt
Secy MCSCB

Annexure : As stated

INDIAN AIR FORCE

Invites Applications from Unmarried Outstanding Sportsmen for Group 'Y' Trades

INDIAN AIR FORCE invites applications from **UNMARRIED OUTSTANDING SPORTSMEN** (only Male Indian citizens) for selection as Airman in Group 'Y' Trades.

ELIGIBILITY

- Qualification:** Candidate should have passed Intermediate/10+2 with science, Arts or Commerce subject or equivalent vocational courses. Vocational courses conducted by CBSE and Kerala Board recognized by Association of Indian University (AIU) only are eligible (10th pass for player who has represented India at International level)
- Sports Discipline:** Athletics (Discus throw, Hammer throw, Hurdles 110/400m, 100m, Pole Vault, Decathlon and Triple jump only), Boxing, Aquatics & Water Polo; Basketball, Badminton, Table Tennis, Shooting, Cycling, Gymnastics (Artistic), Handball, Lawn Tennis, Hockey, Kabaddi, Volleyball, Squash Racket, Weight Lifting, Wrestling and Golf.
- Candidate should have achieved the following in any of the above sports disciplines:**
 - Represented the country in Junior International meet(s) in any of the above sports discipline.
 - Attained up to fifth place in Junior National Championship or Inter University Championship in individual sports events.
 - In team events, the individual should have represented state in Junior National Championship or Inter University Championship or National School Tournaments conducted by School Games Federation of India (SGFI).
 - Preference will be given to medal winners in all the above three categories.
- Age:** Born between 01 Jan. 1989 to 30 Jun. 1993 (both days inclusive)
- Medical Standards:** (a) Height: Minimum acceptable height 152.8 cm. (b) Chest: Minimum range of expansion: 5 cm. (c) Weight: Proportionate to height and age. (d) Vision: Minimum visual standard: Uncorrected 6/36, corrected to at least 6/9 for each eye with spectacles. Diopteric power not exceeding ± 3.5 Dioptres in any axis. Full field of vision and Defective safe colour vision. CP-II/III. (Candidates should bring latest prescription and spectacles for corrected vision, if used). (e) Corneal Surgery (PRK/LASIK) is not acceptable. (f) Hearing: Candidates should have normal hearing i.e., able to hear forced whisper from a distance of 6 meters with each ear separately. (g) Dental: Should have healthy gums, good set of teeth and minimum 14 dental points. (h) Health: Candidates should be free from Medical or Surgical deformity. He should be free from all communicable diseases and skin ailments. Candidates must be physically and mentally fit to perform duty in any part of the world, in any climate and terrain.

TERMS AND CONDITIONS

- Tenure:** Enrolment is for an initial period of 20 years extendable up to the age of 57 years.
- Training:** Training schedule is of 24 weeks for non-tech trades. Training is however liable to be terminated at any time if the trainee fails to achieve the required standards in academics, profession, physical fitness and discipline or is found to be medically unfit.
- Pay & Allowances:** During training, a stipend of Rs. 5,700/- pm will be paid. On completion of training, starting gross emoluments at the minimum of scale of pay will be 12,000/- pm (approximately) which, in subsequent year, may rise upto Rs. 24,500/- pm (approximately) as per sixth pay commission depending upon the rank attained. In addition, perks such as Ration, Clothing, Medical Facilities, Accommodation, Leave Travel Concession (LTC) etc., are also provided as per the existing rules.
- Promotion:** Promotion prospects exist up to the rank of Master Warrant Officer (MWO). Opportunities to become Commissioned Officer also exist for those airmen who qualify the prescribed examinations, later during their service career.

SELECTION PROCEDURE

- Written Test and Selection Trials:** Eligible candidates will be sent call letters for written test and selection trials, date and venue will be mentioned in call letters.
- Physical Fitness Test (PFT):** PFT consists of a 1.6 Km run to be completed within 8 minutes. Candidates completing the PFT in less than 7 minutes 30 seconds will be awarded additional marks on a sliding scale. Candidates are advised to bring their sports kit/playing kit/sports shoes and shorts.
- Interview and Medical Examination:** Candidates who qualify in PFT and selection trials for the game applied for will be interviewed. Those who are recommended in interview will be subjected to Medical Examination by Air Force Medical Team as per IAF medical standards. The candidates are advised to get wax removed from their ears and tartar and stains removed from their teeth before appearing for the selection trials.

GENERAL

- (a) Air Force Sports Control Board reserves the right to short-list the applications. (b) Candidates must appear in the selection trials at New Delhi (c) REQUESTS FOR CHANGE OF VENUE FOR SELECTION TRIAL OR DATE OF SELECTION TRIAL WILL NOT BE ENTERTAINED. (d) However in case of administrative difficulties/non-availability of sports infrastructure for a particular sports in Delhi area in view of the forthcoming commonwealth games, AFSCB reserves the right to hold trials in specific sports outside of Delhi area or NDR. Intimation/call letters would be sent to candidates accordingly. (e) Candidates not reporting for the trial on due date and time will not be accommodated on other dates/shifts. (f) Incomplete applications will be rejected. (g) Candidates should be prepared to stay for at least three to four days for which they have to make their own arrangement. No TA/DA is admissible. (h) Candidates who are less than 18 years of age on the date of trial should get the consent form duly signed by their parents/guardian while coming for the selection trial. (The format of the consent form is given in the advertisement.) (i) Para 5 of the application format, if applicable, is to be filed with Red Ink.

HOW TO APPLY

- Application Form:** APPLICATION SHOULD BE ON A4-SIZE PAPER ONLY IN THE PRESCRIBED FORMAT. Non-standard application formats will be rejected. The following are to be sent along with the application:
 - Three copies of unaltered recent (not older than three months) passport size COLOUR PHOTOGRAPH (front portrait without headgear except for Sikhs), ONE of which is to be pasted on the application form and the other two are to be stapled to the top left corner of the application form. THE PHOTOGRAPH IS TO BE TAKEN WITH CANDIDATE HOLDING A BLACK SLATE IN FRONT OF HIS CHEST WITH HIS NAME, DATE OF BIRTH, AND DATE OF PHOTOGRAPH CLEARLY WRITTEN ON IT WITH WHITE CHALK IN CAPITAL LETTERS. Photographs should be only on good quality 'Photo Paper'.
 - Attested copies of Matriculation Certificate in support of Date of Birth. Attested copies of Marks Sheet & certificates of Educational Qualification alongwith attested copies of Sports achievements certificates. Candidates who have appeared for qualifying examination in 2009 can send 'a Mark Sheet'.
 - One unstamped self addressed 24 cm x 10 cm WHITE ENVELOPE of good quality, stapled/pinned with the application form.
- Candidates are to bring with them the following at the time of selection trial:
 - Four copies of photographs (same as submitted with the application). (b) Original Matriculation and 10+2 certificates and marks sheet for verification of date of birth. (c) Original certificates regarding sports achievements. (d) Character Certificate (e) Sports Kit.
- Columns:** All the columns in the application should be filled in capital letters. Do not split words. Fill para 'Name of the Candidate' and para 8, 'Date of Birth' as per the examples given below:

Write Anuj Kumar Sharma as

A N U J K U M A R S H A R M A

and 14 September 1989 as 1 4 0 9 1 9 8 9

- (b) Envelope: The envelope containing the application form should be marked on top as
**OUTSTANDING SPORTSMEN FOR GROUP 'Y' TRADES
GAME APPLIED FOR.....**

It should be addressed to: **SECRETARY
AIR FORCE SPORTS CONTROL BOARD
C/O 412 AIR FORCE STATION,
RACE COURSE, NEW DELHI-110003**

- AIR FORCE SPORTS CONTROL BOARD WILL NOT ENTERTAIN ANY QUERY ON APPLICATIONS.**
- Application duly completed in all respects must reach Air Force Sports Control Board by ordinary post within 30 days from the date of publication of advertisement in Employment News. Application received after due date shall not be entertained.
- WARNING: APPLICATIONS SENT BY REGISTERED/SPEED POST/COURIER WILL NOT BE ACCEPTED.** Candidate should submit only one application in response to this advertisement. Candidature of those submitting MORE THAN ONE APPLICATION WILL BE CANCELLED.
- CAUTION: SELECTION IN IAF IS "FREE & FAIR" AND ON MERIT ONLY. AT NO STAGE ANY MONEY IS REQUIRED TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN IAF. CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITMENT AGENTS.**

"IMPERSONATORS BEWARE, YOU WILL BE CAUGHT"

APPLICATION FOR SELECTION AS OUTSTANDING SPORTSMEN IN THE GROUP 'Y' TRADES OF INDIAN AIR FORCE

Regd. No. (For Official use only)	PASTE HERE RECENT PASSPORT SIZE COLOUR PHOTOGRAPH (AS SPECIFIED IN PARA 13(A) OF THE AD)												
1. Name of the candidate in Capital Letters (as in Matriculate Certificate): _____													
2. Father's Name in Capital Letters (as in Matriculate Certificate): _____													
3. Date of Birth (as in Matriculate Certificate): _____													
4. Matriculation Certificate No. Board/University..... 5. Intermediate Certificate No. Board/University.....													
6. Are you son of a serving or retired or deceased Officer/Airman/NCs(E)/Air Force Unit Cadre/Civilian OR are you a serving NCO/E? If YES, mention following details (Fill in RED INK). <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Service No./RA No.</th> <th>Rank</th> <th>Name</th> <th>Unit Serving/Last Served</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		Service No./RA No.	Rank	Name	Unit Serving/Last Served								
Service No./RA No.	Rank	Name	Unit Serving/Last Served										
7. Educational Qualifications: <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Exam Passed</th> <th>Subjects Studied</th> <th>Marks obtained in each Subject</th> <th>Aggregate%</th> </tr> </thead> <tbody> <tr> <td>Matriculation/Equivalent Examination</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>Intermediate/Equivalent Examination</td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		Exam Passed	Subjects Studied	Marks obtained in each Subject	Aggregate%	Matriculation/Equivalent Examination				Intermediate/Equivalent Examination			
Exam Passed	Subjects Studied	Marks obtained in each Subject	Aggregate%										
Matriculation/Equivalent Examination													
Intermediate/Equivalent Examination													
8. Achievements in Sports: (a) Game: (As per para 2 of the Advertisement) (b) Level of representation: (As per para 3 of the Advertisement)													
9. Height: _____ cm 10. Identification Mark: _____													
11. Address for Correspondence: _____ _____ STATE _____ PIN CODE _____													
12. Permanent Home Address: _____ _____ STATE _____ PIN CODE _____													
13. Nationality: _____													
14. Are you Married? (Tick (✓) Yes or No.) YES _____ NO _____													
15. Have you been discharged from the Indian Air Force/Indian Army/Indian Navy or dismissed from any government organization? State Yes or No. If yes give details.													
16. Declaration: (a) I hereby declare that all statements made in the above application are correct. (b) I understand that I am liable to be disqualified at any stage if the information given above is found to be incorrect/incomplete/false. (c) I am fully aware that no money is required to be paid to any agency for recruitment in the IAF. If at any stage it is discovered that I have paid any money to get recruited, I am liable to be disqualified/discharged from service. (d) I undertake to produce all my original certificates and statement of marks and three photocopies of each, duly attested by a Gazetted Officer, at the time of appearing in the Selection Test. (e) I am willing to undergo physical and medical tests, at my own risk and will not be entitled for any compensation for injuries, if any sustain during such trials/tests. (f) I am aware that the decision by Secretary, Air Force Sports Control Board will be final and binding on me.													
Place: _____ Signature of Candidate Date: _____ (Left hand thumb impression of the Candidate)													
CONSENT FORM (Applicable in respect of candidates below 18 years of age) (To be produced before Physical Fitness Test) I, _____, father/guardian of _____, whose date of birth is _____ do hereby give my consent for my son/ward to appear in the physical/medical tests, as prescribed for selection in the Indian Air Force, at his own risk. I am aware that no compensation in any form shall be claimed, in respect of injuries if any, sustained by my son/ward, during such tests.													
Date: _____ (Signature of parent/guardian) davy 10801/1/0069/0910 EN 49/14													